

11/02/01  
JIC965 U.S. PTO

Please type a plus sign (+) inside this box

12-06-01 A

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. INT-96

First Inventor GUPTA et al.

Title METHOD FOR MANUFACTURING MULTIFOCAL OPHTHALMIC LENSES

Express Mail Label No. EF195557766US

11046 US PTO  
10/0033991

111/02/01

**APPLICATION ELEMENTS**

See MPEP Chapter 600 concerning utility patent application contents.

1.  Fee Transmittal Form (e.g., PTO/SB/17)  
*(submit an original and a duplicate for fee processing)*
2.  Applicant claims small entity status.
3.  Specification [Total Pages 13]  
*(Preferred arrangement set forth below)*
  - Descriptive Title of the Invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R&D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings *(if filed)*
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4.  Drawing(s)/35 USC 113) [Total Sheets ]
5. Oath or Declaration [Total Pages 4]
  - a.  Newly executed (original or copy)
  - b.  Copy from a prior application (37 CFR 1.63(d))  
*(for continuation/divisional with Box 18 completed)*

i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6.  Application Data Sheet. See 37 CFR 1.76

18.  If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: Continuation    Divisional    Continuation-in-Part (CIP) of prior application No.: , filed .

Prior application information: Examiner Group Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

 Customer Number or Bar Code Label 000027777 or  Correspondence Address below

Name: Philip S. Johnson, Esq.

Address: Johnson &amp; Johnson

One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003 USA

## 20. TELEPHONE CONTACT

Please direct all telephone calls or telefaxes to Lois A. Gianneschi at:

Telephone: (732) 524-6351 Fax: (732) 524-2808

## 21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME      Lois A. Gianneschi      Reg. No. 35519

SIGNATURE

DATE November 2, 2001

**FEE TRANSMITTAL***Complete if Known*

Application Number	
Filing Date	
First Named Inventor	GUPTA et al.
Group Art Unit	
Examiner Name	
Attorney Docket Number	INT-96

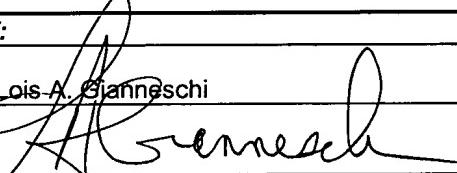
**FEE CALCULATION**

## CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$710.00
TOTAL CLAIMS	44 - 20 =	24	x 18.00	\$ 432.00
INDEPENDENT CLAIMS	2 - 3 =	0	x 80.00	\$ 0.00
MULTIPLE DEPENDENT CLAIMS	<input checked="" type="checkbox"/>	N/A	\$270.00	\$270.00
			TOTAL FEES	\$1,412.00

**METHOD OF PAYMENT**

- Please charge Deposit Account No. 10-0750/INT-96/LG in the amount of \$1,412.00.  
Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/INT-96/LG. Three copies of this sheet are enclosed.

<b>SUBMITTED BY:</b>		<i>Complete (if applicable)</i>
Typed or Printed Name	Lois A. Giannesci	Reg. No. 35519
Signature		Date: 11/2/01 Deposit Account No. 10-0750

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

Applicant: GUPTA ET AL.

For : METHOD FOR MANUFACTURING MULTIFOCAL LENSES

Express Mail Certificate

"Express Mail" mailing number: EF195557766US

Date of Deposit: November 2, 2001

I hereby certify that this complete application, including specification pages, claims and Information Disclosure Statement, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

A Combined Declaration and Power of Attorney will be submitted to the United States Patent and Trademark Office upon receipt of the U.S. Serial Number for this patent application.

KAREN HALL-MORGAN

(Typed or printed name of person mailing paper or fee)

Karen Hall Morgan

(Signature of person mailing paper or fee)